

MEMBERSHIP APPLICATION

| | | 2.0, | | |
|---|-----------------------------------|--------------------|---------------------------------------|--|
| New Application | Renewal | ☐ Mem | nbership Information Update Only | |
| Call Sign (if licensed): | ι | License Class: | | |
| Membership Class: | | | | |
| Regular Membership (Licensed Amateur) | | Dues*: \$2 | Dues*: \$25.00 per calendar year | |
| Senior Membership (Licensed Amateur AND 65 years of age) | | Dues*: \$1 | Dues*: \$15.00 per calendar year | |
| Life Membership (Licensed Amate | eur AND 70 years of age AND | BARC member fo | or a minimum of 5 consecutive years) | |
| | | Dues wai | ved per club by-laws | |
| Family Membership (Living in san | ne household as a Regular, S | enior or Life Mem | nber) | |
| Dues*: \$10.00 per calend | dar year Call sign o | of Dues Paying BA | RC Member: | |
| Student Membership (Full time student through the 12 th grade) | | e) Dues*: \$1 | Dues*: \$12.50 per calendar year | |
| Associate Membership (Unlicensed Individual) | | Dues*: \$1 | Dues*: \$12.50 per calendar year | |
| Dues are prorated the first year of m | nemhershin | Don | ations over and above club dues | |
| Jan-Jun: dues are the full specified amount. | | | are always encouraged to help | |
| | | | support the club repeaters and | |
| Jul-Nov: dues are 50% of the specified amount. | | | • | |
| Dec: dues are the full specified amount and are credited | | | various activities such as Field Day, | |
| through the following yea | <i>1r.</i> | etc. | | |
| Name: | | | | |
| City: | | | ZIP: | |
| Phone Numbers: Home: | Work: | | Cell: | |
| | | | | |
| Occupation: | | • | | |
| E-Mail Address: | | | | |
| | the BARC mailing distribution lis | t: https://w4cue.c | om/meetings.html#subscribe | |
| Are you an ARRL (American Radio Relay L | eague) Member: | res 🔲 i | NO | |
| pledge that the above information is corre | ect and that I will abide by the | e FCC Amateur Ra | dio Regulations and the Club rules. | |
| Signed: | | Dat | e: | |
| | | | - | |
| | | | Club Dues: | |
| ATTN: BARC Vice Pres | ident wit | h application: | Club Donation: | |
| PO Box 603 | | | (Optional but encouraged) | |
| Rirmingham Alahama | 35201-0603 | | Total: | |